**Book List (Session 2017-18)**

**Play-Group**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Name of the Book** | **Publisher** |
| English | Early Learner’s Series (A) | Vishv Books |
| Maths | Early Learner’s Series Number Sense (A) | Vishv Books |
| Drawing | Plain Drawing Book & Colouring Book | Niclodeon (Ajay) |
| Themelets | 1. Welcome to School  2. Summer  3. Monsoon  4. Myself and my Family  5. My House  6.My Neighbourhood  Professional & Transport  7. Winter  8. Nature |  |

* Cost of Themelets , Bag & Stationery =

**Principal**

**Book List (Session 2017-18)**

**Pre- Nursery**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Name of the Book** | **Publisher** |
| English , Maths , EVS | My Picture Dictionary | Next |
| Drawing | Colouring Book & Plain Drawing Book | SSICS |
| H.H.W | Graffalco Pre School Holiday Activity (A) | Graffalco |
| Themelets | 1. Welcome to School  2. Summer  3. Monsoon  4. Myself and my Family  5. My House  6.My Neighbourhood  Means of Transport  7. Winter  8. Nature |  |

* Cost of Themelets , Bag & Stationery =

**Principal**

**Book List (Session 2017-18)**

**Nursery**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Name of the Book** | **Publisher** |
| English | Phonic Primer Reader Graffalco Pre-School | Graffalco |
| EVS | Graffalco Pre-School Gk & Conversation | Graffalco |
| Drawing Book | Art Café B  Plain Drawing Book | Pristime Education  Niclodeon (Ajay) |
| H.H.W | Graffalco Pre School Holiday Activity (B) | Graffalco |
| Themelets | 1. Welcome to School  2. Summer  3. Monsoon  4. Myself and my Family  5. My House  6.My Neighbourhood  Professional & Transport  7. Winter  8. Nature |  |

* Cost of Themelets , Bag & Stationery =

**Principal**

**Book List (Session 2017-18)**

**K.G**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Name of the Book** | **Publisher** |
| English | 1. Read Aloud a Phono Drill  2. Graffalco Pre-School Reader Raja & Rani | Cordova Learning Series  Graffalco |
| Hindi | Pragati Praveshika ( Pehla Sopaan) | Cordova Publication |
| EVS | Graffalco Pre-School G.K & Conversation | Graffalco |
| Drawing Book | Art Café C  Plain Drawing Book | Pristime Education  Niclodeon (Ajay) |
| Themelets | 1. Welcome to School  2. Summer  3. Monsoon  4. Myself and my Family  5. My House  6.My Neighbourhood  Helper & Transport  7. Winter  8. Nature |  |

* Cost of Themelets , Bag & Stationery =

**Principal**

**Book List (Session 2017-18)**

**Class-I**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Name of the Book** | **Publisher** |
| English , Math , EVS | Cherry Semester Books  Grammar Bytes -I | Macmillan  Pansy Pan |
| Hindi | Rangoli -1  Abhyas Pustika -1 | Saraswati  Saraswati |
| Punjabi | Akhar Ratan Primer | Paramveer |
| Drawing | Wonders of Art I | Future World |
| Life Skills | Values for Life-I | Future Kid |
| Computer | I.T Beans-I | Kips |
| Cursive Writing | Adarsh Cursive Writing-I | Rishab |

**STATIONERY**

|  |  |
| --- | --- |
| Items | Quantity |
| Four Lined English | 2 |
| Hindi double lined | 1 |
| Small Square | 2 |
| Interleaved English | 2 |
| Test NB 3 in 1 | 2 ( Eng -30 , Maths-20 , Hindi-20 , Eng-30 pgs each) |
| Camel Artia Plastic Crayon | 1 packet |
| Fevicol Tube ( Big) | 1 ( Better Quality) |
| Pack of Origamy Sheets | 1 |
| Worksheet file cover | 1 |
| Ivory Sheet | 1 |
| Poster Colours | Any 1 |
| Scrap Book Coloured | 1 |
| Drawing Note Book (bound) | 2 |
| Fluorescent Sheet | 1 ( Different Colour) |
| Marker Bold | 1 – Black , Red , Green And Blue ( Any One) |
| Clear Bag | 1 |

**Principal**

**Book List (Session 2017-18)**

**Class-II**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Name of the Book** | **Publisher** |
| English , Math , EVS | Cherry Semester Books I & II  Grammar Bytes -II | Mac Millan  Pansy Pan |
| Hindi | Rangoli -II | Sarawati |
| Punjabi | Akhar Ratan Primer ( continued from Class –I)  Akhar Sulekh | Paramveer  Paramveer |
| Drawing | Wonders of Art –II | Future World |
| Life Skills | Values for Life-II | Future Kid |
| Computer | I.T Beans-II | Kips |
| Cursive Writing | Adarsh Cursive Writing-II | Rishab |

**STATIONERY**

|  |  |
| --- | --- |
| Items | Quantity |
| Four Lined English | 2 |
| Hindi double lined | 2 |
| Small Square | 1 |
| Interleaved English | 2 |
| Test NB 3 in 1 | 2 ( Eng -30 , Maths-20 , Hindi-20 , Eng-30 pgs each) |
| Camel Artia Plastic Crayon | 1 packet (24) |
| Fevicol Tube ( Big) | 1 ( Better Quality) |
| Glitter Pens | 2 |
| Worksheet file cover | 1 |
| Bold Marker | Any 1 |
| Scrap Book Coloured (Thin) | 1 |
| Drawing File | 2 |
| Painting Brush | 1 |
| Fluorescent Sheet | 2 |
| Pack of Origamy Sheets | 1 |
| Clear Bag | 1 |

**Principal**

**List of Stationery**

**2017-18**

|  |  |  |
| --- | --- | --- |
| S.no | Name of the Item | Quantity |
| 1 | Pencil(Natraj) | 1 pkt. per student |
| 2 | Crayons(15 colour camlin box) | 2 pkts. Per student |
| 3 | Eraser (Natraj) | 3 pkts. Per student |
| 4 | Sharperner | 2 per student |
| 5 | Fevicol | 2 tubes(100gm) per student |
| 6 | Clay | 2 pkts per student |
| 7 | Chart paper | 1 per student |
| 8 | Florescent Sheet | 2 per student |
| 9 | Golden& Silver Sheet | 1 per student |
| 10 | Glitter tube | 2 per student |
| 11 | Sticking tape(1’’ & 4’’) | 2 rolls per Class |
| 12 | Glitter Tape | 1 pkt per Class |
| 13 | Marker Pen ( All Colours) | 1 pkt per student |
| 14 | Scissor | 1 per Class |
| 15 | Poster Colour | 2 per student |
| 16 | Paint Brush | 1 set per Class |
| 17 | Correction Pen | 1 pkt per Class |
| 18 | Handmade Sheet | 1 per student |
| 19 | Plastic Folder | 1 per student |
| 20 | Thin Tip Marker | 1 per student |
| 21 | Pilot Pen | 2 per Class |
| 22 | Cotton roll | 1 big roll per Class |
| 23 | Teacher’s Folder | 1 per Class |
| 24 | Double Side Tape | 1 Big Roll |
| 25 | Ice Cream Sticks | 1 pack per Class |
| 26 | Thermocol balls | 2 pack per Class |
| 27 | Sticking (red/green colour) Bindi | 1 pkt per student |
| 28 | Stapler | 1 per Class |
| 29 | Stapler Pin Box | 1 per Class |
| 30 | Ivory Sheet | 1 per student |
| 31 | Drawing Box | 1 per student |
| 32 | Smiley Sticker | 2 pkts per Class |
| 33 | Star Sticker | 2 pkts per Class |
| 34 | Satin ribbon roll | 1 per Class/ Red |

**Book List (Session 2017-18)**

**Class-III**

|  |  |  |  |
| --- | --- | --- | --- |
| **Subject** | **Name of the Book** | | **Publisher** |
| English | Exploring English III (Course Book) | | Collins |
| Grammar Bytes-III | | Pansy Pan |
| Adarsh Cursive Writing Part-I | | Rishab Publication |
| Hindi | Rimjhim –III | | NCERT |
| Abhyas Pustika | | NCERT |
| Vyakaran Vatika-III | | Madhuban |
| Maths | Mathematics in Real life –III | | Cordova Publication |
| Punjabi | Suche Moti Punjabi Parveshika | | R. K Publishers |
| Sulekh Mala-2 | | Rishma |
| E. V. S. | Next Explorers – III A (Not W.Book) | | Next |
| G. K. | G. K Ace-III | | Pearson Longman |
| Life Skills | Values for Life-III | | Future Kid |
| Computer Sc. | IT Beans-III | | Kips |
| Drawing | Wonders of Art- III | | Future World |
| Elocution | SpeakWell | | SSICS |
| **STATIONERY** | | | |
| **Items** | | **Quantity** | |
| Single Lined | | -5- | |
| Special Maths | | -4- | |
| English Interleaved | | -3- | |
| English | | -5- | |
| Test Books | | -6- | |
| Sketch Book | | -1- | |
| Poster Colours | | -1- (Box) | |
| Drawing File | | -1- | |
| Scale | | -1- | |
| Oil Pastels | | -1- (Box) | |
| Clear Bag | | -1- | |

**Principal**

**Book List (Session 2017-18)**

**Class-IV**

|  |  |  |  |
| --- | --- | --- | --- |
| **Subject** | **Name of the Book** | | **Publisher** |
| English | Exploring English IV (Course Book) | | Collins |
| Grammar Bytes-IV | | Pansy Pan |
| Adarsh Cursive Writing Part-IV | | Rishab Publication |
| Hindi | Rimjhim-IV | | NCERT |
| Abhyas Pustika-IV | | NCERT |
| Vyakaran Vatika-IV | | Madhuban |
| Maths | Mathematics in Real Life -IV | | Cordova Publication |
| Punjabi | Suche Moti Punjabi Pathmala-I | | R. K Publishers |
| Sulekh Mala -3 | | Rishma Publication |
| E. V. S | Next Explorer-IV A (Not W.Book) | | Next |
| G. K | G. K Ace-IV | | Pearson Longman |
| Life Skills | Values for Life-IV | | Future Kid |
| Computer Sc. | I.T Beans -IV | | Kips |
| Drawing | Wonders of Art -IV | | Future World |
| Elocution | SpeakWell | | SSICS |
| **Stationery** | | | |
| **Items** | | **Quantity** | |
| Single Lined | | -11- | |
| Special Maths | | -7- | |
| English Interleaved | | -3- | |
| English | | -3- | |
| Loose Sheets | | 20 each (Hindi, English) As specified | |
| Sketch Book | | -1- | |
| Poster Colour | | -1- (Box) | |
| Drawing File | | -1- | |
| Scale | | -1- | |
| Oil Pastels | | -1-(Box) | |
| Clear Bag | | -1- | |

**Principal**

**Book List (Session 2017-18)**

**Class-V**

|  |  |  |  |
| --- | --- | --- | --- |
| **Subject** | **Name of the Book** | | **Publisher** |
| English | Exploring English V (Course Book) | | Collins |
| Grammar Bytes-V | | Pansy Pan |
| Adarsh Cursive Writing Part-V | | Rishab Publication |
| Hindi | Rimjhim -V | | NCERT |
| Abhyas Pustika -V | | NCERT |
| Vyakaran Vatika-V | | Madhuban |
| Maths | Mathematics in Real Life -V | | Cordova Publication |
| Punjabi | Suche Moti Punjabi Pathmala-II | | R. K Publication |
| Sulekh Mala -5 | | Rishma Publication |
| Science | Learning Edge Science-V | | Eduline |
| Social Science | Social Studies-V New Addition | | Frank |
| G. K | G. K Ace-V | | Pearson Longman |
| Life Skills | Values for Life-V | | Future Kid |
| Computer Sci. | I.T Beans-V | | Kips |
| Drawing | Wonders of Art -V | | Future World |
| Dictionary | Oxford Mini Dictionary with Pronunciation | | Oxford |
|  | Atlas | | Longman |
| Elocution | SpeakWell | | SSICS |
| **STATIONERY** | | | |
| Items | | Quantity | |
| Single Lined | | -14- | |
| Special Maths | | -7- | |
| Interleaved | | -6- | |
| Loose Sheets | | 1 pack (40) As specified | |
| Sketch Book | | -1- | |
| Poster Colour | | -1- (Box) | |
| Drawing File | | -1- | |
| Oil Pastels | | -1- (Box) | |
| Clear Bag | | -1- | |

**Principal**

**Book List (Session 2017-18)**

**Class-VI**

|  |  |  |  |
| --- | --- | --- | --- |
| **Subject** | **Name of the Book** | | **Publisher** |
| English | Exploring English VI (Reader) | | Collins |
| Essential of English Grammar | | Sultan Chand |
| Hindi | Vasant-I  Main Aur Mera Vyakaran-VI | | NCERT  Saraswati Publication |
| Maths | Mathematics-VI | | NCERT |
| Together With Maths-VI | | Rachna Sagar |
| Punjabi | Virsa-III | | Ayan Publication |
| Punjabi Vyakaran Te Lekhan Kala-IV | | Saraswati |
| Science | Science -VI | | Prachi Publication |
| Together with Science Lab kit-VI | | Rachna Sagar |
| Social Science | Vistas-VI | | Pearson Longman |
| Map Practice Book-VI | | Kinderston Publication |
| G. K | G. K Ace-VI | | Pearson Longman |
| Life Skills | Values for Life-VI | | Future Kid |
| Computer Sc. | I.T Beans-VI | | Kips |
| Dictionary | Oxford Elementary | | Oxford |
| Elocution | SpeakWell | | SSICS |
| **STATIONERY** | | | |
| **Items** | | **Quantity** | |
| Single Lined | | -14- | |
| Interleaved | | -3- | |
| Loose Sheets | | -1 Pack (50) As specified | |
| Sketch Book | | -1- | |
| Geometry Box | | -1- | |
| Poster Colour | | -1- (Box) | |
| Oil Pastels | | -1- (Box) | |
| My Clear Bag (With Pocket) | | -1- | |

**Principal**

**Book List (Session 2017-18)**

**Class-VII**

|  |  |  |  |
| --- | --- | --- | --- |
| **Subject** | **Name of the Book** | | **Publisher** |
| English | Exploring English VII (Reader) | | Collins |
| Essential of English Grammar | | Sultan Chand |
| Hindi | Vasant-II | | NCERT |
| Main Aur Mera Vyakaran-VII | | Saraswati Publication |
| Maths | Mathematics-VII | | NCERT |
| Together with Maths-VII | | Rachna Sagar |
| Punjabi | Virsa-IV | | Aayan Publication |
| Punjabi Vyakaran Te Lekhan Kala-V | | Saraswati Publication |
| Science | Science -VII  Together with Science Labkit-VII | | Prachi Publication  Rachna Sagar |
| Social Science | Vistas-VII | | Pearson Longman |
| Map Practice Book | | Kinderston Pub. |
| G. K | G. K Ace-VII | | Pearson Longman |
| Life Skills | Values for Life-VII | | Future Kid |
| Computer Sc. | I.T Beans-VII | | Kips |
| Dictionary | Oxford Elementary (Contd.) | | Oxford |
| Elocution | SpeakWell | | SSICS |
| **STATIONERY** | | | |
| **Items** | | **Quantity** | |
| Single Lined | | -16- | |
| Interleaved | | -3- | |
| Loose Sheets | | -1-Pack (50) as specified | |
| Sketch Book | | -1- | |
| Geometry Box | | -1- | |
| Poster Colour | | -1-(Box) | |
| Oil Pastels | | -1-(Box) | |
| My Clear Bag (With Pocket) | | -1- | |

**Principal**

**Book List (Session 2017-18)**

**Class-VIII**

|  |  |  |  |
| --- | --- | --- | --- |
| **Subject** | **Name of the Book** | | **Publisher** |
| English | Exploring English VIII (Reader) | | Collins |
| Essential of English Grammar | | Sultan Chand |
| Hindi | Vasant-III | | NCERT |
| Main Aur Mera Vyakaran-VIII | | Saraswati Publication |
| Maths | Mathematics-VIII | | NCERT |
| Together With Maths-VIII | | Rachna Sagar |
| Punjabi | Virsa-V | | Aayan Publication |
| Punjabi Vyakaran Te Lekhan Kala-VI | | Saraswati Publication |
| Science | Science -VIII | | Prachi Publication |
| Together with Science Lab kit | | Rachna Sagar |
| Social Science | Our Parts-III | | NCERT |
| Resource and Development-VIII | | NCERT |
| Together Towards Safer India-I | | CBSE |
| Atlas | | Diamond |
| G. K | G. K Ace-VIII | | Pearson Longman |
| Life Skills | Values for Life-VIII | | Future Kid |
| Computer Sci. | I.T Beans-VIII | | Kips |
| Dictionary | Oxford Elementary Dictionary (contd.) | | Oxford |
| Elocution | SpeakWell | | SSICS |
| **STATIONERY** | | | |
| Items | | **Quantity** | |
| Single Lined | | -16- | |
| Interleaved | | -4- | |
| Loose Sheets | | -1- Pack(50) As specified | |
| Sketch Book | | -1- | |
| Geometry Box | | -1- | |
| Poster Colour | | -1-(Box) | |
| Oil Pastels | | -1-(Box) | |
| My Clear Bag (With pocket) | | -1- | |

**Principal**

**Book List (Session 2017-18)**

**Class-IX**

|  |  |  |  |
| --- | --- | --- | --- |
| **Subject** | **Name of the Book** | | **Publisher** |
| English | Literature Reader-IX | | CBSE |
| Main Course Book | | CBSE |
| Three Men in a Boat | | Free with BBC |
| BBC Compact-X | | BBC |
| Hindi | Sparsh-I | | NCERT |
| Sanchayan | | NCERT |
| Vyakaran Darshika | | Saraswati Publication |
| Maths | Mathematics-IX | | NCERT |
| Lab Manual in Mathematics-IX | | New Way Publication |
| Punjabi | Sahitak Kiran-I | | CBSE |
| Sahitak Rang-I | | CBSE |
| Punjabi Vyakaran & Likhit Rachna | | New Book Company |
| Social Science | India and Contemporary World-I | | NCERT |
| Contemporary India-I | | NCERT |
| Democratic Politics-I | | NCERT |
| Economics-IX | | NCERT |
| Together Towards Safer India-II | | CBSE |
| Map Master | | SSICS |
| Science | A Simple Study of Physics ,Chemistry& Biology | | Srijan |
| Practical Skills in Science Lab Manual-IX with  Practical Notebook | | Full Marks |
| Science NCERT Book | | NCERT |
| Computer Sci. | I.T Apps-X | | Kips |
| Life Skills | Winners IX | | Macmillan |
| Dictionary | Oxford Elementary Dictionary | | Oxford |
| **STATIONERY** | | | |
| **Items** | | **Quantity** | |
| Single Lined | | -14- | |
| Interleaved | | -3 Geography , Physics , Biology | |
| Loose Sheets | | -1-Packet(100) | |
| Sketch Book | | -1- | |
| Geometry Box | | -1- | |
| Oil Pastels | | -1- | |
| Poster Colours | | -1- (Box) | |
| My Clear Bag (with Pocket) | | -1- | |

**Principal**

**Book List (Session 2017-18)**

**Class-X**

|  |  |  |  |
| --- | --- | --- | --- |
| **Subject** | **Name of the Book** | | **Publisher** |
| English | Literature Reader-X | | CBSE |
| Main Course Book-X | | CBSE |
| The Diary of a Young Girl | | Free with BBC |
| BBC Compact-X | | BBC |
| Hindi | Sparsh-II | | NCERT |
| Sanchayan-II | | NCERT |
| Vyakaran Darshiks (Contd.) | | Saraswati Publication |
| Maths | Mathematics-X | | NCERT |
| Lab Manual in Mathematics –Class X | | New Way Publication |
| Punjabi | Sahitak Rang -II | | CBSE |
| Sahitak Kiran -II | | CBSE |
| Punjabi Vyakaran & Likhit Rachna (Contd.) | | New Book company |
| Social Science | India and Contemporary World-II | | NCERT |
| Contemporary India-II | | NCERT |
| Democratic Politics-II | | NCERT |
| Economics-X | | NCERT |
| Together Towards Safer India-III | | CBSE |
| Map Master | | SSICS |
| Science | A Simple Study of Physics ,Chemistry& Biology | | Srijan |
| Practical Skills in Science Lab Manual-X with  Practical Notebook | | Full Marks |
| Science NCERT Book | | NCERT |
| Computer Sci. | I.T Apps-X (Contd.) | | Kips |
| Life Skills | Winners X | | Macmillan |
| Dictionary | Oxford Elementary Dictionary (Contd.) | | Oxford |
| STATIONERY | | | |
| Items | | Quantity | |
| Single Lined | | -14- | |
| Interleaved | | -4- | |
| Loose Sheets | | -1-(Packet 100) | |
| Sketch Book | | -1- | |
| Geometry Box | | -1- | |
| Oil Pastels | | -1-(Box) | |
| Poster Colours | | -1-(Box) | |
| My clear Bag (With Pocket) | | -1- | |

**Principal**

**Book List (Session 2017-18)**

**Class-XI**

**Non – Medical + Medical**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Name of the Book** | **Publisher** |
| English | Hornbills | NCERT |
| Sanpshots | NCERT |
| The Invisible Man | Evergreen Publication |
| Practice Papers | Evergreen Publication |
| Mathematics | Mathematics-XI | NCERT (Compulsory) |
| Physics | Physics-XI | NCERT (Compulsory) |
| Reference Book | SL Arora/Pardeep/Modern’s ABC |
| Lab Manual | Evergreen |
| Chemistry | Chemistry-XI | NCERT (Compulsory) |
| Reference Book | Pradeep Pb./Dinesh/Modern ABC |
| Lab Manual | New Way |
| Biology | Biology-XI | NCERT (Compulsory) |
| Reference Book | Pradeep/Trueman’s(any one) |
| Lab Manual | Evergreen |
| Physical Education | Physical Education-I | Evergreen Pub. |
| Practical Notebooks | Evergreen Pub. |

**Principal**

**Book List (Session 2017-18)**

**Class-XI**

**Commerce**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Name of the Book** | **Publisher** |
| English | Hornbills | NCERT |
| Snapshots | NCERT |
| The Invisible Man | Evergreen |
| Practice Papers | Evergreen |
| B. Studies | Business Studies by Poonam Gandhi | V. K. Publications |
| Accountancy | Accountancy | Arya Publication |
| Economics | Statistics for Economics  Indian Economic Development | T. R Jain  T. R Jain |
| Mathematics | Mathematics-XI | NCERT (compulsory) |
| Computer | Computer Science-XI by Sumita Arora | Dhanpat Rai & Co. |
| Physical Education | Physical Education-II | Evergreen |
| Practical Note Book | Evergreen Publication |

**Principal**

**Book List (Session 2017-18)**

**Class-XI**

**Humanities**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Name of the Book** | **Publisher** |
| English | Hornbills | NCERT |
| Snapshots | NCERT |
| The Invisible Man | Evergreen Publication |
| Practice Papers | Evergreen Publication |
| Home Science | Home Science-XI by Asha Das | Arya Publication |
| Psychology | Introduction to Psychology | NCERT |
| Economics | Statistics for Economics  Indian Economic Development | T. R Jain  T. R Jain |
| Sociology | Introducing Sociology by Renu singh | Vivek Prakashan |
| Computer | Computer Science-XI by Sumit Arora | Dhanpat Rai & Co. |
| Fine Arts  (Painting) | Panoramic Indian Painting by R.C Luthera & C.K Luthera | Trinity Ed. Aids |
| Mathematics | Mathematics-XI Part-I | NCERT (Compulsory) |
| Physical Education | Physical Education-II | Evergreen Publication |
| Practical Notebooks | Evergreen Publication |
| Fashion Studies | Learning Resource | CBSE in collaboration with NIFT |

**Principal**

**Book List (Session 2017-18)**

**Class-XII**

**Non-Medical +Medical**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Name of the Book** | **Publisher** |
| English | Flamingo | NCERT |
| Vistas | NCERT |
| The Invisible Man (contd.) | Evergreen Publication |
| Practice Papers | Evergreen Publication |
| Mathematics | Mathematics-XII | NCERT (Compulsory) |
| Physics | Physics-XII | NCERT (Compulsory) |
|  | Fundamental Physics | SL Arora/Pardeep/Modern’s ABC |
|  | Lab Manual | Evergreen |
| Chemistry | Chemistry-XII | NCERT (Compulsory) |
|  | Reference Book | Pradeep Pb./Dinesh/Modern ABC |
|  | Lab Manual | New Way (compulsory) |
| Biology | Biology-XII | NCERT (Compulsory) |
|  | Biology Reference Book | Pradeep/Trueman’s(any one) |
|  | Lab Manual | Evergreen Publication |
| Physical Education | Physical Education-I | Evergreen Pub. |
|  | Practical Notebooks | Evergreen Pub. |

**Principal**

**Book List (Session 2017-18)**

**Class-XII**

**Commerce**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Name of the Book** | **Publisher** |
| English | Flamingo | NCERT |
| Vistas | NCERT |
| The Invisible Man | Evergreen |
| Practice Papers | Evergreen |
| B. Studies | Business Studies-II by ( Poonam Gandhi) | V. K. Publications |
| Accountancy | Accountancy by D.K Goel | Arya |
| Analysis of Financial Statement by D.K Goel | Arya |
| Economics | Micro Economics  Macro Economics | T. R Jain  T.R Jain |
| Mathematics | Mathematics-XI | NCERT (compulsory) |
| Computer | Computer Science-XI by Sumita Arora | Dhanpat Rai & Co. |
| Physical Education | Physical Education-II | Evergreen |
| Practical Note Book | Evergreen Publication |

**Principal**

**Book List (Session 2017-18)**

**Class-XII**

**Humanities**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Name of the Book** | **Publisher** |
| English | Flamingo | NCERT |
| Vistas | NCERT |
| The Invisible Man | Evergreen Publication |
| Practice Papers | Evergreen Publication |
| Home Science | Home Science-XII by Asha Das | Arya Publication |
| Psychology | Psychology - XII | NCERT |
| Economics | Micro & Micro Economics-II | T. R. Jain |
| Sociology | Sociology by Anand Kumar | Vivek Prakashan |
| Computer | Computer Science-XII by Sumit Arora | Dhanpat Rai & Co. |
| Fine Arts  (Painting) | Panoramic Indian Painting by R.C Luthera & C.K Luthera | Trinity Ed. Aids |
| Mathematics | Mathematics-XII | NCERT (Compulsory) |
| Physical Education | Physical Education-II | Evergreen |
| Practical Notebooks | Evergreen Publication |
| Fashion Studies | Learning Resource | CBSE in Collaboration with NIFT |

**Principal**