

# Book List (Session 2022-23)

## Play-Group

| Subject                  | Name of the Book  | Publisher            |          |           |            |                         |             |           |                     |                          |           |           |  |
|--------------------------|---|----------------------|----------|-----------|------------|-------------------------|-------------|-----------|---------------------|--------------------------|-----------|-----------|--|
| English                  | Early Learner's Series (A)  | Vishv Books          |          |           |            |                         |             |           |                     |                          |           |           |  |
| Maths                    | Early Learner's Series Number Sense (A)   | Vishv Books          |          |           |            |                         |             |           |                     |                          |           |           |  |
| Drawing                  | Colouring Book<br>Pre – School Holiday Homework Activity<br>Part -0   | SSICS<br>Graffalo    |          |           |            |                         |             |           |                     |                          |           |           |  |
| Themelets                | <table><tbody><tr><td>1. Welcome to School</td><td rowspan="4">} Term I</td></tr><tr><td>2. Summer</td></tr><tr><td>3. Monsoon</td></tr><tr><td>4. Myself and My Family</td></tr><tr><td>5. My House</td><td rowspan="4">} Term II</td></tr><tr><td>6. My Neighbourhood</td></tr><tr><td>Professional &amp; Transport</td></tr><tr><td>7. Winter</td></tr><tr><td>8. Nature</td></tr></tbody></table> | 1. Welcome to School | } Term I | 2. Summer | 3. Monsoon | 4. Myself and My Family | 5. My House | } Term II | 6. My Neighbourhood | Professional & Transport | 7. Winter | 8. Nature |  |
| 1. Welcome to School     | } Term I  |                      |          |           |            |                         |             |           |                     |                          |           |           |  |
| 2. Summer                |   |                      |          |           |            |                         |             |           |                     |                          |           |           |  |
| 3. Monsoon               |   |                      |          |           |            |                         |             |           |                     |                          |           |           |  |
| 4. Myself and My Family  |   |                      |          |           |            |                         |             |           |                     |                          |           |           |  |
| 5. My House              | } Term II   |                      |          |           |            |                         |             |           |                     |                          |           |           |  |
| 6. My Neighbourhood      |   |                      |          |           |            |                         |             |           |                     |                          |           |           |  |
| Professional & Transport |   |                      |          |           |            |                         |             |           |                     |                          |           |           |  |
| 7. Winter                |   |                      |          |           |            |                         |             |           |                     |                          |           |           |  |
| 8. Nature                |   |                      |          |           |            |                         |             |           |                     |                          |           |           |  |

### List of Stationery

|    |                       |                  |
|----|-----------------------|------------------|
| 1. | Crayons               | 4pkts            |
| 2. | Fevicol               | 2bottles         |
| 3. | Clay                  | 4pkts            |
| 4. | Chart Paper           | 1per child       |
| 5. | Florescent sheet      | 2per child       |
| 6. | Golden & silver sheet | 1                |
| 7. | Glitter tube          | 2                |
| 8  | Poster colour         | 2perchild        |
| 9  | Plastic folder        | 1                |
| 10 | Ice cream sticks      | 1pkt             |
| 11 | Tissue Paper          | 2 pkts           |
| 12 | Ivory sheet           | 2                |
| 13 | Plain drawing file    | 1                |
| 14 | Multi coloured Bindi  | 2 Pack per child |
| 15 | Pipe cleaner          | 2 Packs          |



Principal

## Book List (Session 2022-23)

### Nursery

| Subject               | Name of the Book  | Publisher                                     |
|-----------------------|---|---|
| English , Maths , EVS | My Picture Dictionary   | Next Publication                              |
| Drawing               | Colouring Book  | SSICS   |
| H.H.W                 | Graffalco Pre School Holiday Activity (A)   | Graffalco                                     |
| Themelets             | 1. Welcome to School<br>2. Summer<br>3. Monsoon<br>4. Myself and My Family<br>5. My House<br>6. My Neighbourhood<br>7. Winter<br>8. Nature & Means of Transport | Term I<br><br><br><br><br><br><br><br>Term II |

### Stationery List

|     |                       |                  |
|-----|-----------------------|------------------|
| 1.  | Pencil                | 1pkt             |
| 2.  | Erasor                | 2per child       |
| 3.  | Crayon                | 2pkts per child  |
| 4.  | Fevicol               | 2bottles 100gms  |
| 5.  | Clay                  | 2packs           |
| 6.  | Chart (coloured)      | 1                |
| 7.  | Florescent sheet      | 2                |
| 8.  | Origami sheet         | 1                |
| 9.  | Golden & silver sheet | 1each            |
| 10. | Plastic Folder        | 1                |
| 11. | Note Books            | 1English+1 Maths |
| 12. | Ice-cream sticks      | 1packet          |
| 13. | Ivory Sheet           | 2per child       |
| 14. | Drawing File          | 1per child       |
| 15. | Glitter Tube          | 2per child       |
| 16  | Poster Colour         | 2per child       |
| 17  | Multi coloured Bindi  | 2 Pack per child |
| 18  | Pipe cleaner          | 2 Packs          |
| 19  | Tissue Paper          | 2 Packs          |



**Principal**

## Book List (Session 2022-23)

### L.K.G

| Subject      | Name of the Book   | Publisher              |
|--------------|--|------------------------|
| English      | Phonic Primer Reader Graffalco Pre-School<br>Pre- School English Activity Book -B  | Graffalco              |
| EVS          | Gk & Conversation + Pre – School<br>EVS Activity Book – A  | Graffalco              |
| Drawing Book | Impression   | Sunbeam                |
| H.H.W        | Graffalco Pre School Holiday Activity (A)<br>Maths Activity  | Graffalco<br>Graffalco |
| Themelets    | 1. Welcome to School<br>2. Summer<br>3. Monsoon<br>4. Myself and my Family<br>5. My House<br>6. My Neighbourhood Professional<br>& Transport<br>7. Winter<br>8. Nature & Transport | Term I<br>Term II      |

### Stationery List

|     |                       |                     |
|-----|-----------------------|---------------------|
| 1.  | Fevicol               | 1bottle 100gm       |
| 2.  | Pencil Box            | 1pkt per child      |
| 3.  | Eraser                | 10Eraser per child  |
| 4.  | Folder                | 1per child          |
| 5.  | Crayons               | 1per child          |
| 6.  | Origami sheet         | 1pack per child     |
| 7.  | Glitter tube          | 1per child          |
| 8.  | Ivory sheets          | 2per child          |
| 9.  | Chart Papers          | 4pc per child       |
| 10. | Poster colours        | 2per child          |
| 11. | Golden & silver sheet | 1+1 sheet per child |
| 12. | Maths Note Book       | 2per child          |
| 13. | English Note Book     | 2per child          |
| 14. | Sketch file           | 1per child          |
| 15. | Plastic box           | 1pc                 |
| 16. | White charts          | 1pc                 |
| 17. | Clay                  | 1pc                 |
| 18. | Ice-cream stick       | 1pack               |
| 19. | Florescent sheets     | 2pcs                |
| 20. | A4 Pastel sheets      | 6 sheets per Child  |
| 21  | Plain Drawing Book    | Niclodeon           |



**Principal**

## Book List (Session 2022-2023)

### U.K.G

| Subject                                   | Name of the Book   | Publisher                         |   |        |           |            |                         |             |   |         |   |           |           |  |
|---|--|-----------------------------------|---|--------|-----------|------------|-------------------------|-------------|---|---------|---|-----------|-----------|--|
| English                                   | Graffalco Pre-School Reader<br>Jolly English Reader<br>Raja & Rani   | Graffalco<br>Sunbeam<br>Graffalco |   |        |           |            |                         |             |   |         |   |           |           |  |
| Hindi                                     | Pragati Praveshika ( Pehla Sopaan)   | Cordova Publication               |   |        |           |            |                         |             |   |         |   |           |           |  |
| EVS                                       | 1. Pre –School G.K & Conversation (B)<br>2. Pre – School EVS Activity Book (B)   | Graffalco<br>Graffalco            |   |        |           |            |                         |             |   |         |   |           |           |  |
| Drawing Book                              | Impressions Art & Craft (C)  | Sunbeam                           |   |        |           |            |                         |             |   |         |   |           |           |  |
| Themelets                                 | <table style="border: none;"> <tr> <td style="border: none;">1. Welcome to School</td> <td rowspan="4" style="border: none; vertical-align: middle;">}</td> <td rowspan="4" style="border: none; vertical-align: middle;">Term I</td> </tr> <tr> <td style="border: none;">2. Summer</td> </tr> <tr> <td style="border: none;">3. Monsoon</td> </tr> <tr> <td style="border: none;">4. Myself and my Family</td> </tr> <tr> <td style="border: none;">5. My House</td> <td rowspan="4" style="border: none; vertical-align: middle;">}</td> <td rowspan="4" style="border: none; vertical-align: middle;">Term II</td> </tr> <tr> <td style="border: none;">6. My Neighbourhood<br/>Helper &amp; Transport</td> </tr> <tr> <td style="border: none;">7. Winter</td> </tr> <tr> <td style="border: none;">8. Nature</td> </tr> </table> | 1. Welcome to School              | } | Term I | 2. Summer | 3. Monsoon | 4. Myself and my Family | 5. My House | } | Term II | 6. My Neighbourhood<br>Helper & Transport | 7. Winter | 8. Nature |  |
| 1. Welcome to School                      | }  | Term I                            |   |        |           |            |                         |             |   |         |   |           |           |  |
| 2. Summer                                 |  |                                   |   |        |           |            |                         |             |   |         |   |           |           |  |
| 3. Monsoon                                |  |                                   |   |        |           |            |                         |             |   |         |   |           |           |  |
| 4. Myself and my Family                   |  |                                   |   |        |           |            |                         |             |   |         |   |           |           |  |
| 5. My House                               | }  | Term II                           |   |        |           |            |                         |             |   |         |   |           |           |  |
| 6. My Neighbourhood<br>Helper & Transport |  |                                   |   |        |           |            |                         |             |   |         |   |           |           |  |
| 7. Winter                                 |  |                                   |   |        |           |            |                         |             |   |         |   |           |           |  |
| 8. Nature                                 |  |                                   |   |        |           |            |                         |             |   |         |   |           |           |  |

### Stationery List

|     |                                 |                          |
|-----|---------------------------------|--------------------------|
| 1.  | Fevicol                         | 1tube per child          |
| 2.  | Pencil box                      | 2box per child           |
| 3.  | Eraser                          | 1pkt per child (12pcs)   |
| 4.  | Folder                          | 1per child               |
| 5.  | Crayons                         | 1box (bottle form)       |
| 6.  | Origami Sheets                  | 1pkt per child           |
| 7.  | Ivory Sheets                    | 2per child               |
| 8.  | Poster colours                  | 2colour per child        |
| 9.  | Pastel sheets                   | 1 packet of 10 per child |
| 10. | Golden & Silver sheets          | 1+1 per child            |
| 11. | English Note Book               | 2                        |
| 12. | Maths Note Book                 | 1                        |
| 13. | Hindi Note book                 | 1                        |
| 14. | Glitter Tube                    | 5 Golden Per Class       |
| 15. | Clay                            | 4 pkts per child         |
| 16. | Florescent sheets               | 1per child               |
| 17. | Cotton Roll (Small)             | 1 per Class              |
| 18. | Wool (Black)                    | 2 rolls Per Class        |
| 19. | Plain Drawing Book ( Thick One) | Nicludeon                |
| 20. | Ribbon ( Red , Green , Blue)    | 1 Broad + 1 thin         |

  
Principal

## Book List (Session 2022-2023)

### Class-I

| Subject                       | Name of the Book   | Publisher                       |
|-------------------------------|--|---------------------------------|
| English , Math , EVS,<br>G. K | Pearls Semester Books<br>Wow English Grammar &<br>Composition -I | Ratna Sagar<br>Eupheus Learning |
| Hindi                         | Aviral   | Viva Publication                |
| Punjabi                       | Akhar Ratan Primer   | Paramveer                       |
| Drawing                       | Aesthetic Art & Activity Part A                                  | Kriti Pub                       |
| Computer                      | Touchpad - 1   | Orange                          |
| Cursive Writing               | Learning Cursive Strokes-I                                       | Sunbeam                         |

### STATIONERY

| Items                      | Quantity   |
|----------------------------|--|
| Four Lined English         | 2  |
| Hindi double lined         | 2  |
| Small Square               | 2  |
| Interleaved English        | 2  |
| Test NB 4 in 1             | 2 ( Eng -30 , Maths-20 , Hindi-20 , Eng-30 pgs each) |
| Camel Artia Plastic Crayon | 1 packet   |
| Fevicol Tube ( Big)        | 1 ( Better Quality) – comp. Pedilite                 |
| Pack of Origamy Sheets     | 1  |
| Glitter Pen                | 1 (any colour)                                       |
| Chart (any colour )        | 1  |
| Pastel Sheet               | Any 1 Colour   |
| Scrap Book Coloured        | 1  |
| Drawing Note Book (bound)  | 2  |
| Fluorescent Sheet          | 1 ( Different Colour)                                |
| Marker Bold                | 1 – Black , Red , Green And Blue ( Any One)          |
| Clear Bags                 | 2  |



Principal

**Book List (Session 2022-2023)**  
**Class-II**

| Subject                            | Name of the Book   | Publisher                       |
|------------------------------------|--|---------------------------------|
| English , Math , EVS,<br>G. K      | Pearls Semester Series I & II<br>Wow English Grammar &<br>Composition -I | Ratna Sagar<br>Eupheus Learning |
| Hindi                              | Aviral   | Viva Publication                |
| Punjabi (Only for<br>new students) | Akhar Ratan Primer ( continued<br>from Class –I)<br>Akhar Sulekh         | Paramveer<br>Paramveer          |
| Drawing                            | Aesthetic Art & Activity   | Kriti Pub                       |
| Computer                           | Touchpad- 2  | Orange                          |
| Cursive Writing                    | Learning Cursive Strokes-II  | Sunbeam                         |

**STATIONERY**

| Items                      | Quantity   |
|----------------------------|--|
| Four Lined English         | 2  |
| Thin Note Books            | 2 (1 each for Eocution & Punjabi)                    |
| Hindi double lined         | 2  |
| Small Square               | 2  |
| Interleaved English        | 2  |
| Test NB 4 in 1             | 2 ( Eng -30 , Maths-20 , Hindi-20 , Eng-30 pgs each) |
| Camel Artia Plastic Crayon | 1 packet (24)  |
| Fevicol Tube ( Big)        | 1 ( Better Quality) (Pedilite)                       |
| Glitter Pens               | 1  |
| Chart                      | 1 any colour   |
| Bold Marker                | Any 1  |
| Scrap Book Coloured (Thin) | 1  |
| Fluorescent Sheet          | 2  |
| Pack of Origamy Sheets     | 1  |
| Clear Bags                 | 2  |
| Pastel sheet               | 1  |
| Drawing Sketch Book        | 2  |



**Principal**

## Book List (Session 2022-2023)

### Class-III

| Subject      | Name of the Book                            | Publisher           |
|--------------|---|---------------------|
| English      | New Learning to Communicate-3 (Course Book) | Oxford School Ed.   |
|              | Wow English Grammar & Composition -III      | Eupheus Learning    |
|              | Learning Cursive Strokes Part-III           | Sunbeam Publication |
| Hindi        | Vatika – III                                | Bharti Bhawan       |
|              | Vyakaran Vatika-III                         | Madhuban            |
| Maths        | Mathematics in Real life –III               | Cordova Publication |
| Punjabi      | Suche Moti Praveshika                       | R.K. Publication    |
|              | Sulekh Mala-2                               | Rishma              |
| E. V. S.     | Next Explorers – III A (Not W.Book)         | Next                |
| G. K.        | Brainvita -3                                | Rohan Publication   |
| Computer Sc. | Touchpad- 3                                 | Orange              |
| Drawing      | Aesthetic Art & Activity                    | Kriti Pub           |
| Elocution    | SpeakWell                                   | SSICS               |

### STATIONERY

| Items                  | Quantity         |
|------------------------|------------------|
| Single Lined           | -5-              |
| Special Maths          | -4-              |
| English Interleaved    | -3-              |
| English                | -5-              |
| Test Books             | -6-              |
| Sketch Book            | -1-              |
| Poster Colours         | -1- (Box)        |
| Colourful Pastel Sheet | -1- (Chart size) |
| Oil Pastels            | -1- (Box)        |
| Clear Bag              | -1-              |



**Principal**

## Book List (Session 2022-2023)

### Class-IV

| Subject      | Name of the Book                            | Publisher             |
|--------------|---|-----------------------|
| English      | New Learning to Communicate-4 (Course Book) | Oxford School Ed      |
|              | Wow English Grammar & Composition -IV       | Eupheus Learning      |
|              | Learning Cursive Strokes Part-IV            | Rishab Publication    |
| Hindi        | Vatika-IV                                   | Bharti Bhawan         |
|              | Vyakaran Vatika-IV                          | Madhuban              |
| Maths        | Mathematics in Real Life -IV                | Cordova Publication   |
| Punjabi      | Kilkari -III                                | Paramveer Publication |
|              | Punjabi Vyakaran & Lekhan Kala-III          | Paramveer Publication |
| E. V. S      | Next Explorer-IV A (Not W.Book)             | Next                  |
| G. K         | Brainvita IV                                | Rohan Publication     |
| Computer Sc. | Touchpad- 4                                 | Orange                |
| Drawing      | Aesthetic Art & Activity                    | Kriti Pub             |
| Elocution    | SpeakWell                                   | SSICS                 |

### Stationery

| Items                  | Quantity                              |
|------------------------|---------------------------------------|
| Single Lined           | -11-                                  |
| Special Maths          | -7-                                   |
| English Interleaved    | -3-                                   |
| English                | -3-                                   |
| Loose Sheets           | 20 each (Hindi, English) As specified |
| Sketch Book            | -1-                                   |
| Poster Colour          | -1- (Box)                             |
| Colourful Pastel Sheet | (Chart Paper size) 1                  |
| Oil Pastels            | -1-(Box)                              |
| Clear Bag              | -1-                                   |



**Principal**



## Book List (Session 2022-2023)

### Class-V

| Subject        | Name of the Book                            | Publisher             |
|----------------|---|-----------------------|
| English        | New Learning to Communicate 5 (Course Book) | Oxford School Ed      |
|                | Wow English Grammar & Composition -V        | Eupheus Learning      |
|                | Learning Cursive Strokes Part-V             | Rishab Publication    |
| Hindi          | Vatika – 5                                  | Bharti Bhawan         |
|                | Vyakaran Vatika-V                           | Madhuban              |
| Maths          | Mathematics in Real Life -V                 | Cordova Publication   |
| Punjabi        | Kilkari -IV                                 | Paramveer Publication |
|                | Punjabi Vyakaran & Lekhan Kala-IV           | Paramveer Publication |
| Science        | Learning Edge Science-V                     | EduLine               |
| Social Science | Connect with the world -5                   | EduLine               |
| G. K           | Brainvista-V                                | Rohan Publication     |
| Computer Sci.  | Touchpad- 5                                 | Orange                |
| Drawing        | Aesthetic Art & Activity                    | Kriti Pub             |
| Dictionary     | Oxford Mini Dictionary with Pronunciation   | Oxford                |
| Elocution      | Speak Well                                  | SSICS                 |

### STATIONERY

| Items         | Quantity                 |
|---------------|--------------------------|
| Single Lined  | -14-                     |
| Special Maths | -7-                      |
| Interleaved   | -6-                      |
| Loose Sheets  | 1 pack (40) As specified |
| Sketch Book   | -1-                      |
| Poster Colour | -1- (Box)                |
| Oil Pastels   | -1- (Box)                |
| Clear Bag     | -1-                      |



**Principal**

**Book List (Session 2022-2023)**  
**Class-VI**

| <b>Subject</b>             | <b>Name of the Book</b>   | <b>Publisher</b>           |
|----------------------------|---|----------------------------|
| English                    | New Learning to Communicate-6<br>(Literary Reader)                  | Oxford School Ed           |
|                            | Wow English Grammar and<br>Composition-VI                           | Eupheus Learning           |
| Hindi                      | Vasant-I –<br>Navtarang-VI  | NCERT<br>Rohan Publication |
| Maths                      | Mathematics-VI  | NCERT                      |
|                            | Together With Maths-VI  | Rachna Sagar               |
| Punjabi                    | Pundreek-IV   | Fortune                    |
|                            | Punjabi Vyakaran -V   | Paramveer Publication      |
| Science                    | Science -6  | NCERT                      |
| Social Science             | The Earth Our Habitat<br>Our Past –I<br>Social and Political Life-I | NCERT<br>NCERT<br>NCERT    |
| G. K                       | Brainvista-VI   | Rohan Publication          |
| Computer Sc.               | Touchpad-VI   | Orange                     |
| Dictionary                 | Oxford Elementary   | Oxford                     |
| Elocution                  | SpeakWell   | SSICS                      |
| <b>STATIONERY</b>          |   |                            |
| <b>Items</b>               |   | <b>Quantity</b>            |
| Single Lined               |   | -14-                       |
| Interleaved                |   | -3-                        |
| Loose Sheets               |   | -1 Pack (50) As specified  |
| Sketch Book                |   | -1-                        |
| Geometry Box               |   | -1-                        |
| Poster Colour              |   | -1- (Box)                  |
| Oil Pastels                |   | -1- (Box)                  |
| My Clear Bag (With Pocket) |   | -1-                        |

  
**Principal**

**Book List (Session 2022-2023)**  
**Class-VII**

| <b>Subject</b>             | <b>Name of the Book</b>                                | <b>Publisher</b>          |
|----------------------------|--|---------------------------|
| English                    | New Learning to Communicate - VII<br>(Literary Reader) | Oxford School Ed          |
|                            | Wow!Grammar & Composition-7                            | Eupheus Learning          |
| Hindi                      | Vasant-II  | NCERT                     |
|                            | Navtarang-7  | Rohan Publication         |
| Maths                      | Mathematics-VII  | NCERT                     |
| Punjabi                    | Pundreek-V   | Fortune                   |
|                            | Punjabi Vyakaran -VI                                   | Paramveer Publication     |
| Science                    | Science - 7  | NCERT                     |
| Social Science             | The Earth Our Habitat                                  | NCERT                     |
|                            | Our Past –II   | NCERT                     |
|                            | Social and Poltical Life-II                            | NCERT                     |
| G. K                       | Brainvista 7   | Rohan Publications        |
| Computer Sc.               | Touchpad-7   | Orange                    |
| Dictionary                 | Oxford Elementary (Contd.)                             | Oxford                    |
| Elocution                  | SpeakWell  | SSICS                     |
| <b>STATIONERY</b>          |  |                           |
| <b>Items</b>               |  | <b>Quantity</b>           |
| Single Lined               |  | -16-                      |
| Interleaved                |  | -3-                       |
| Loose Sheets               |  | -1-Pack (50) as specified |
| Sketch Book                |  | -1-                       |
| Geometry Box               |  | -1-                       |
| Poster Colour              |  | -1-(Box)                  |
| Oil Pastels                |  | -1-(Box)                  |
| My Clear Bag (With Pocket) |  | -1-                       |



**Principal**

**Book List (Session 2022-2023)**  
**Class-VIII**

| <b>Subject</b> | <b>Name of the Book</b>                              | <b>Publisher</b>      |
|----------------|--|-----------------------|
| English        | New Learning to Communicate - 8<br>(Literary Reader) | Oxford School Ed      |
|                | Wow!Grammar & Composition-8                          | Eupheus Learning      |
| Hindi          | Vasant-III   | NCERT                 |
|                | Navtarang -8   | Rohan Publication     |
| Maths          | Mathematics-VIII                                     | NCERT                 |
| Punjabi        | Pundreek-VI  | Fortune               |
|                | Punjabi Vyakaran -VII                                | Paramveer Publication |
| Science        | Science  | NCERT                 |
| Social Science | Our Pasts-III ( Part – I and Part II)                | NCERT                 |
|                | Resource and Development-VIII                        | NCERT                 |
|                | Together Towards Safer India-I                       | CBSE                  |
|                | Social & Political Life                              | NCERT                 |
| G. K           | Brainvista- 8  | Rohan Publications    |
| Computer Sci.  | Touchpad- 8  | Orange                |
| Dictionary     | Oxford Elementary Dictionary (contd.)                | Oxford                |
| Elocution      | SpeakWell  | SSICS                 |

**STATIONERY**

| <b>Items</b>               | <b>Quantity</b>           |
|----------------------------|---------------------------|
| Single Lined               | -16-                      |
| Interleaved                | -4-                       |
| Loose Sheets               | -1- Pack(50) As specified |
| Sketch Book                | -1-                       |
| Geometry Box               | -1-                       |
| Poster Colour              | -1-(Box)                  |
| Oil Pastels                | -1-(Box)                  |
| My Clear Bag (With pocket) | -1-                       |



**Principal**

## Book List (Session 2022-2023)

### Class-IX

| Subject        | Name of the Book   | Publisher             |
|----------------|--|-----------------------|
| English        | Beehive English Literature Book  | NCERT                 |
|                | Moments (Supplementary Reader)   | NCERT                 |
|                | BBC Compacta IX  | BBC                   |
| Hindi          | Sparsh-I   | NCERT                 |
|                | Sanchayan  | NCERT                 |
|                | Vyakaran Darshika  | Saraswati Publication |
| Maths          | Mathematics-IX   | NCERT                 |
| Punjabi        | Sahit Mala -IX   | CBSE                  |
|                | Sahitak Vangi -IX  | CBSE                  |
|                | Punjabi Vyakaran & Likhit Rachna V   | New Book Company      |
| Social Science | India and Contemporary World-I   | NCERT                 |
|                | Contemporary India-I   | NCERT                 |
|                | Democratic Politics-I  | NCERT                 |
|                | Economics-IX   | NCERT                 |
|                | Together Towards Safer India-II  | CBSE                  |
|                | Map Master   | SSICS                 |
| Science        | Science NCERT Book<br>Super Easy Physics ,Chemistry& Biology<br>(Combined)     | NCERT<br>Vinesh       |
|                | Science Lab Manual-IX with<br>Practical Notebook                               | New Way Pb            |
| Computer Sci.  | I.T (402) Skill Subject  | CBSE                  |
| Phy .Ed        | Mainstreaming Health & Physical Education IX<br>( to be continued in class X ) | Ratna Sagar           |

#### STATIONERY

| Items                      | Quantity                                   |
|----------------------------|--|
| Single Lined               | -14-                                       |
| Interleaved                | -4 Chemistry, Physics , Biology, Geography |
| Loose Sheets               | -1-Packet(100)                             |
| Sketch Book                | -1-  |
| Geometry Box               | -1-  |
| Oil Pastels                | -1-  |
| Poster Colours             | -1- (Box)                                  |
| My Clear Bag (with Pocket) | -1-  |



**Principal**

## Book List (Session 2022-2023)

### Class-X

| Subject        | Name of the Book   | Publisher             |
|----------------|--|-----------------------|
| English        | First Flight (Literature Reader)   | NCERT                 |
|                | Foot Prints without Feet (Supplementary)                                   | NCERT                 |
|                | BBC Compact-X  | BBC                   |
| Hindi          | Sparsh-II  | NCERT                 |
|                | Sanchayan-II   | NCERT                 |
|                | Vyakaran Darshiks (Contd.)   | Saraswati Publication |
| Maths          | Mathematics-X  | NCERT                 |
| Punjabi        | Sahit Mala –X  | CBSE                  |
|                | Sahit Vangi –X   | CBSE                  |
|                | Punjabi Vyakaran & Likhit Rachna (Contd.)                                  | New Book company      |
| Social Science | India and Contemporary World-II  | NCERT                 |
|                | Contemporary India-II  | NCERT                 |
|                | Democratic Politics-II   | NCERT                 |
|                | Economics-X  | NCERT                 |
|                | Together Towards Safer India-III   | CBSE                  |
|                | Map Master   | SSICS                 |
| Science        | Science NCERT Book<br>Super Easy Physics ,Chemistry& Biology<br>(Combined) | NCERT<br>Vinesh       |
|                | Practical Skills in Science Lab Manual-X with<br>Practical Notebook        | New Way Pb            |
| Computer Sci.  | I.T  | NCERT                 |
| Dictionary     | Oxford Elementary Dictionary (Contd.)                                      | Oxford                |

### STATIONERY

| Items                      | Quantity        |
|----------------------------|-----------------|
| Single Lined               | -14-            |
| Interleaved                | -4-             |
| Loose Sheets               | -1-(Packet 100) |
| Sketch Book                | -1-             |
| Geometry Box               | -1-             |
| Oil Pastels                | -1-(Box)        |
| Poster Colours             | -1-(Box)        |
| My clear Bag (With Pocket) | -1-             |



**Principal**

# Book List (Session 2022-2023)

## Class-XI

### Non – Medical + Medical + Humanities + Commerce

| Subject                 | Name of the Book  | Publisher                          |
|-------------------------|---|------------------------------------|
| English                 | Hornbills   | NCERT                              |
|                         | Snapshots   | NCERT                              |
|                         | Practice Papers   | BBC                                |
| Physical Education      | Physical Education-I  | Evergreen Publication              |
|                         | Practical Notebooks   | Evergreen Publication              |
| Mathematics             | Mathematics-XI<br>Lab Manual  | NCERT (Compulsory)<br>Rachna Sagar |
| Physics                 | Physics-XI  | NCERT (Compulsory)                 |
|                         | Reference Book  | SL Arora/Pardeep/Modern's ABC      |
|                         | Lab Manual  | Evergreen                          |
| Chemistry               | Chemistry-XI  | NCERT (Compulsory)                 |
|                         | Reference Book  | Pradeep Pb./Dinesh/Modern ABC      |
|                         | Lab Manual  | Evergreen                          |
| Biology                 | Biology-XI  | NCERT (Compulsory)                 |
|                         | Reference Book  | Pradeep/Trueman's/Dinesh (any one) |
|                         | Lab Manual  | Evergreen                          |
| B. Studies              | Business Studies by<br>Poonam Gandhi  | V. K. Publications                 |
| Accountancy             | Accountancy   | Arya Publication                   |
| Economics               | Statistics for Economics<br>Indian Economic<br>Development  | T. R Jain<br>T. R Jain             |
| Home Science            | Home Science-XI   | Premier Publication                |
| Psychology              | Introduction to Psychology  | NCERT                              |
| Sociology               | Introducing Sociology by<br>Renu singh  | Vivek Prakashan                    |
| Computer                | Computer Science-XI by<br>Sumit Arora   | Dhanpat Rai & Co.                  |
| Fine Arts<br>(Painting) | Panoramic Indian Painting<br>by R.C Luthera & C.K<br>Luthera                                      | Trinity Ed. Aids                   |
| Fashion Studies         | Learning Resource   | CBSE in collaboration with NIFT    |
| Legal Studies           | Legal step XI   | NCERT                              |
| Political Science       | ABC of Contemporary World<br>Politics & Politics in India<br>Since Independence by J.S<br>Badryal | Raj Publisher                      |



**Principal**

**Book List (Session 2022-2023)**

Class-XII

Non – Medical + Medical + Humanities + Commerce

| Subject            | Name of the Book     | Publisher      |
|--------------------|----------------------|----------------|
| English            | Flamingo             | NCERT          |
|                    | Vistas               | NCERT          |
|                    | Practice Papers      | BBC            |
| Physical Education | Physical Education-I | Evergreen Pub. |
|                    | Practical Notebooks  | Evergreen Pub. |

|                         |  |  |
|-------------------------|--|--|
| Mathematics             | Mathematics-XII  | NCERT (Compulsory)                               |
|                         | Reference Book<br>Practical file   | GRB Publication (Part I & II)<br>Dinesh & Vinesh |
| Physics                 | Physics-XII  | NCERT (Compulsory)                               |
|                         | Reference Book   | SL Arora/Pardeep/Modern's ABC                    |
|                         | Lab Manual   | Evergreen  |
| Chemistry               | Chemistry-XII  | NCERT (Compulsory)                               |
|                         | Reference Book   | Pradeep Pb./Dinesh/Modern ABC                    |
|                         | Lab Manual   | Evergreen  |
| Biology                 | Biology-XII  | NCERT (Compulsory)                               |
|                         | Biology Reference Book   | Pradeep/Trueman's/Dinesh<br>(any one)            |
|                         | Lab Manual   | Evergreen Publication                            |
| B. Studies              | Business Studies-II by<br>( Poonam Gandhi)   | V. K. Publications                               |
| Accountancy             | Accounting for Partnership Firm-A  | Arya Publication                                 |
|                         | Analysis of Financial Statement-B  | Arya Publication                                 |
|                         | Accounting for Companies-C   | Arya Publication                                 |
| Home Science            | Home Science-XII by Asha Das   | Arya Publication                                 |
| Psychology              | Psychology - XII   | NCERT  |
| Economics               | Micro & Micro Economics-II   | T. R. Jain                                       |
| Sociology               | Sociology by Anand Kumar   | Vivek Prakashan                                  |
| Computer                | Computer Science-XII by Sumit Arora  | Dhanpat Rai & Co.                                |
| Fine Arts<br>(Painting) | Panoramic Indian Painting by R.C Luthera & C.K Luthera   | Trinity Ed. Aids                                 |
| Fashion Studies         | Learning Resource  | CBSE in Collaboration with NIFT                  |
| Legal Studies           | Legal Step - XII   | NCERT  |
| Political Science       | ABC of Contemporary World<br>Politics & Politics in India Since<br>Independence by J.S Badryal | Raj Publisher                                    |


**Principal**